



WALLA WALLA COUNTY FIRE DISTRICT NO. 4  
COMMISSIONER MEETING

March 25, 2026

AGENDA

1. Pledge of Allegiance
2. Approval of Agenda
3. Approval of minutes of previous meeting
  - A. Regular Meeting March 11, 2026
4. Secretary's Report
  - A. Treasurer's Financial Report for February **\*\*\*No reports from County as of Monday**
  - B. Secretary's Budget Report for February
  - C. Optional Letter to Treasurer
  - D. Summary of WFCA conference in Spokane
5. Chief's Report
  - A. Apparatus update—Dozer transport update
  - B. New volunteer interviews
  - C. Academy Graduation----March 26<sup>th</sup> @ WWVA Auditorium 6pm
  - D. Audit Update
  - E. MOU draft for Emergency Management Evacuations
  - F. Cottonwood Annexation emails
6. Old Business
  - A.
7. New Business
  - A. Authorization to hire 3 summer hires
  - B. Paramedic School for Resident FF/EMT
  - C. A Shift equalization hire
8. Audience Input
9. Executive Session
10. Adjourn